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| **SECTION 1: LESSEE INFORMATION** |
| [ ]  Sole Proprietor [ ]  Partnership [ ]  Corporation [ ]  LLC [ ]  Business Trust | **FEDERAL ID #** |
|       |
|  I. List all persons that have an ownership interest in this property leased from the Commonwealth of Kentucky. If the owner is a corporation, business trust, or partnership, list all persons having five percent (5%) or more ownership interest in such entities to include silent or limited partners. The lessee furthermore agrees to notify the Commonwealth of all persons involved in any change of transfer of ownership of five percent *(*5%*)* or more to include silent or limited partners. Noncompliance may result in termination of lease agreement. *(If more space is needed, attach a separate sheet.)* |
| **NAME** | **HOME ADDRESS** | **SSN** | **% OF OWNERSHIP** |
|       |       |       |       |
|       |       |       |       |
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| II. Are any of the owners of this lease or agreement listed heretofore and/or their immediate relatives *(father, mother, sister, brother, son, daughter, spouse)* an officer or employee of any state agency, board, commission, etc.? |
| [ ]  Yes [ ]  No *(If yes, provide more details. If more space is needed, attach a separate sheet.)* |
| **OWNER** | **FULL NAME OF RELATIVE & SSN** | **AGENCY, BOARD, OR COMMISSION** | **TITLE** |
|       |       |       |       |
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| **SECTION 2: AUTHORIZED AGENT OR LESSEE INFORMATION** |
| **NAME OF AUTHORIZED AGENT OR LESSEE**      | **TITLE**      |
| **BUSINESS ADDRESS**      | **PHONE** *(daytime)*      |
| **SECTION 3: SIGNATURE AUTHORIZATION** |
| The authorized agent or lessee certifies to be accurate the information submitted above. |
|  |  |  |  |  |  |  |  |  |  |
|  | AUTHORIZED AGENT OR LESSEE |  |  | DATE |  |  |  |  |  |
| State of |       |  | County of |       |  |  |  |  |  |  |  |  |  |  |
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| Subscribed and sworn to before me, a notary public in and for the state and county aforesaid, this the |
|  | day of |  | , |  | . |  |  |  |  |  |  |  |  |  |
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|  | **NOTARY PUBLIC** *(signature)* |  |  | **MY COMMISSION EXPIRES** *(date)* |  |
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